



# Home Weatherization Loan Project Verification Form

1/1/26

## How to apply for loan

### Step 1

Both Borrower and your Building Performance Institute ("BPI") Certified contractor must complete and sign this form (both sides)

### Step 2

Gather these documents:

- Your contractor's scope of work, including price quote
- Copies of 4 recent pay stubs & W-2's
- A copy of your most recent tax bill
- A copy of your contractor's proposal or invoice



### Step 3

Email this form & all documents to :

**dallas@greenmountaincu.com &  
olivia@greenmountaincu.com**

Or mail to:

**Green Mountain Credit Union**  
1250 Shelburne Rd  
South Burlington, VT 05403

*If you have any questions regarding the loan process, please email dallas@greenmountaincu.com & olivia@greenmountaincu.com or call GMCU at 802-864-6892.*

## Borrower Information

Customer Name

Project Address      City/Town      State      Zip

Mailing Address (if different)      City/Town      State      Zip

Telephone      Email

Customer Signature

Date

*By signing this form, I certify that I am a VGS customer and meet the eligibility requirements of this loan program, and that all information submitted as part of this Verification Form, including the attached quote and scope of work, is correct to the best of my knowledge. I agree to allow Green Mountain Credit Union to share project information with VGS.*

*Please be advised that a \$5 individual (or \$10 joint) credit union membership fee will be due.*

## Choose your loan rate



**0% APR**

**0% APR (Annual Percentage Rate) financing on weatherization project**

- ★ 1-5 year terms, loan amounts up to \$20,000
- ★ Can include qualifying natural gas equipment & health/safety work required to do project
- ★ Longer term loans available, but APR and other terms may change



**5.99% APR**

**5.99% APR financing on weatherization project**

- ★ 1-5 year terms, up to \$20,000
- ★ Can also include other non-weatherization project costs desired by owner
- ★ Longer term loans available, but APR and other terms may change

For more information on other VGS programs and rebates please visit [gsvt.com](http://gsvt.com) or call (802) 951-0321

For more information about Efficiency Vermont services and rebates visit [efficiencyvermont.com](http://efficiencyvermont.com) or call (888) 921-5990

For more information about Burlington Electric's services and rebates visit [burlingtonelectric.com](http://burlingtonelectric.com) or call (802) 865-7362



# Home Weatherization Loan Project Verification Form

## Project Information (to be completed and signed by contractor/installer)

*Please identify work to be performed below and attach a more complete scope of work, including price quote, to this form.*

### Weatherization

Scope of work must be developed and work must be completed by a BPI-certified contractor

### Water Heating Systems (provide make/model info below)

- Water Heater 40/50 gallon (70%+ UEF)
- Tankless Water Heater (90%+ UEF)

### Space Heating Systems (provide make/model info below)

- Hot Air Furnace (95%+ AFUE)
- Combination Furnace/Water Heater System (95%+ AFUE)
- Hot Water Boiler (90%+ AFUE)

### Other

- Drain Water Heat Recovery

### Equipment Manufacturer

### Model #

### Efficiency Rating (AFUE/UEF)

## Contractor Information and Agreement

---

Contractor Name

Company Name

Branch Location

*I certify that I have attached an accurate scope of work that meets the requirements above, and a price quote (which includes quantity, make and model numbers of the products to be installed). I agree to report project information to VGS.*

---

Contractor Signature

Date

## Terms and Conditions

**Eligibility:** Project must be installed at a Vermont residential home, owned and occupied by the borrower or borrower's tenant, containing one to four family housing units; property taxes must be paid and up to date, and the property must not be an asset in a pending bankruptcy, legal, or divorce proceeding. Lenders may limit eligibility subject to limitations or guidelines established by HUD and/or other underwriting criteria. Improvements must be permanently attached to participating property and aim to reduce the net energy requirements of the participating property. Installation or removal of any oil or propane tanks, and Do-It-Yourself activities are not eligible expenses. With the exception of pellet and cord wood stoves, solar hot water, and appliances, projects must be completed by a current BPI-certified contractor. Costs that can be covered by the loan include the cost of labor, installation, equipment, materials, efficiency-related health and safety repairs, taxes, shipping, any permit or loan application fees, and applicable inspection charges. If you have questions about costs covered by the loan call VGS at (802) 951-0321.

**Loan limits:** Maximum loan amount is the cost of the approved weatherization project minus the rebate, up to \$20,000.00 as set by Green Mountain Credit Union.

**Disclaimer of warranties and limitation of liability:** Vermont Gas does not warrant the performance of installed equipment expressly or implicitly for fitness for a particular purpose nor does it warrant that the equipment or its installation complies with any specifications, laws, regulations, codes, or standards. Vermont Gas does not warrant or guarantee any estimation of cost saving provided to Borrower in a home energy audit. Any estimation of cost savings presented to Borrower is based on the figures Borrower provided to its auditor. Borrower's contract for installation is with its selected contractor alone and VGS shall not be liable for any damages of any kind in connection with the installation, implementation, or use of the improvements.

**Endorsement:** VGS does not endorse any particular manufacturer's product or system design in providing this financing opportunity and only provides a list of products that are eligible for current State of Vermont rebates.

**Terms:** Loan offer is subject to approval and available funding as determined by VGS's lending partner, Green Mountain Credit Union. All loan terms are subject to change without prior notice.

# 2025-2026 Household Income Verification



VGS offers award-winning efficiency programs designed to help our customers use less energy, save money and help the environment. Income-eligible customers may receive additional funding or other offers to support efficiency improvements.

## Participant Information

Homeowner Name	Telephone	Email	
Project Address	City	State	Zip Code

### Annual Household Income

Income is defined as the total annual gross income of all family and non-family members 18+ years old living within the household. All sources of income must be counted from all persons in the household based on anticipated income expected within the next 12 months. Possible types of income include but are not limited to: wages, salary, tips, bonuses or commissions payments, public assistance, social security/SSI, child support, regular gifts, unemployment, income earned on assets (savings, IRA, etc.) and some types of financial aid.

To calculate income, take the monthly amount that you and the people in your household are paid before taxes and multiple by 12. Include all wages, including regular salaries and overtime. If you are self-employed, use the previous 12 months of pretax income.

All residential customers are eligible for 0% financing on qualifying energy-efficient equipment and weatherization projects regardless of income level. Vermonters whose annual household income is below the 80% or 120% area median income (AMI) by county may be eligible for increased incentives or other offers from Vermont Gas Systems.

County	Income Level	1 Person	2 People	3 People	4 People	5 People	6 People	7 People	8+ People
Chittenden & Franklin	80% AMI	\$72,700	\$83,100	\$93,500	\$103,850	\$112,200	\$120,500	\$128,800	\$137,100
Chittenden & Franklin	120% AMI	\$109,050	\$124,600	\$140,200	\$155,750	\$168,200	\$180,700	\$193,150	\$205,600
Addison	80% AMI	\$65,050	\$74,350	\$83,650	\$92,900	\$100,350	\$107,800	\$115,200	\$122,650
Addison	120% AMI	\$97,500	\$111,450	\$125,400	\$139,300	\$150,450	\$161,600	\$172,750	\$183,900

### Applicant Statement

I hereby certify that I meet the income qualification at or below the following level (please check the corresponding box):

80% AMI (Low income)     120% AMI (Moderate income)     Not income eligible

I also certify all of the information provided by me on this form is accurate and complete. I understand that this self-certification may be subject to further verification by Vermont Gas Systems or the Vermont Department of Public Service. If requested, I agree to provide Vermont Gas Systems or the Vermont Department of Public Service with the information or documentation required to verify my household annual income (e.g., pay stubs, bank statements, tax returns, etc.).

Head of household name (printed)

Head of household signature

Date

#### HOW TO APPLY

Mail: VGS, c/o Energy Efficiency Team, 85 Swift Street, South Burlington, VT 05403  
E-mail: [efficiency@vermontgas.com](mailto:efficiency@vermontgas.com) • Online: [vgsvt.com/efficiency](http://vgsvt.com/efficiency)



1250 Shelburne Road  
South Burlington, VT 05403

(802) 864-6892 • (800) 360-6892  
Fax: (802) 660-9692  
www.greenmountaincu.com

## APPLICATION

There are costs associated with the use of a credit card. Information about costs, rates, and fees may be contained in disclosures provided with this application or by calling us toll-free or collect at \_\_\_\_\_ or writing to us at the address stated on this application.

### Check below to indicate the type of credit for which you are applying. Married Applicants may apply for a separate account.

**Individual Credit:** You must complete the Applicant section about yourself and the Other section about your spouse if

1. you live in or the property pledged as collateral is located in a community property state (AK, AZ, CA, ID, LA, NM, NV, TX, WA, WI)
2. your spouse will use the account, or
3. you are relying on your spouse's income as a basis for repayment. If you are relying on income from alimony, child support, or separate maintenance, complete the Other section to the extent possible about the person on whose payments you are relying.

**Joint Credit:** Each Applicant must **individually** complete appropriate section below. If Co-Applicant is spouse of the Applicant, mark the Co-Applicant box.

**Account/Loan:**  Individual  Joint

**Credit Card Account:**  Individual  Joint

If this is an application for joint credit, Applicant and Co-Applicant each agree and acknowledge the intent to apply for joint credit (sign below):

Applicant Signature	Date
<b>X</b>	
(Seal)	

Co-Applicant Signature	Date
<b>X</b>	
(Seal)	

Amount Requested \$

Purpose/Collateral:

Credit Limit Requested \$

If Authorized User, Name:

### PAYMENT PROTECTION Are you interested in having your loan protected? YES NO

If you answer "yes", the credit union will disclose the cost to protect your loan. The protection is voluntary and does not affect your loan approval. In order for your loan to be covered, you will need to sign a separate application that explains the terms and conditions.

### APPLICANT

NAME (Last - First - Initial)		NAME (Last - First - Initial)	
ACCOUNT NUMBER	SOCIAL SECURITY NUMBER/INDIVIDUAL TAX ID NUMBER		
BIRTH DATE	EMAIL ADDRESS		
HOME PHONE	CELL PHONE	BUSINESS PHONE/EXT.	HOME PHONE
DRIVER'S LICENSE NUMBER/STATE	AGES OF DEPENDENTS		
PRESENT ADDRESS (Street – City – State – Zip)		<input type="checkbox"/> OWN <input type="checkbox"/> RENT	LENGTH AT RESIDENCE
PREVIOUS ADDRESS (Street – City – State – Zip)		<input type="checkbox"/> OWN <input type="checkbox"/> RENT	LENGTH AT RESIDENCE

### MORTGAGE/RENT OWED TO

MORTGAGE BALANCE \$	MONTHLY PAYMENT \$	INTEREST RATE %	MORTGAGE BALANCE \$	MONTHLY PAYMENT \$	INTEREST RATE %
---------------------	--------------------	-----------------	---------------------	--------------------	-----------------

COMPLETE FOR JOINT CREDIT, SECURED CREDIT OR IF YOU LIVE IN A COMMUNITY PROPERTY STATE:

MARRIED  SEPARATED  UNMARRIED (Single - Divorced - Widowed)

### EMPLOYMENT/INCOME

EMPLOYMENT STATUS  FULL TIME  PART TIME HOURS PER WEEK

START DATE:

NAME AND ADDRESS OF EMPLOYER

### EMPLOYMENT/INCOME

EMPLOYMENT STATUS  FULL TIME  PART TIME HOURS PER WEEK

START DATE:

NAME AND ADDRESS OF EMPLOYER

**NOTICE:** ALIMONY, CHILD SUPPORT, OR SEPARATE MAINTENANCE INCOME NEED NOT BE REVEALED IF YOU DO NOT CHOOSE TO HAVE IT CONSIDERED.

**NOTICE:** ALIMONY, CHILD SUPPORT, OR SEPARATE MAINTENANCE INCOME NEED NOT BE REVEALED IF YOU DO NOT CHOOSE TO HAVE IT CONSIDERED.

EMPLOYMENT INCOME PER \$ OTHER INCOME PER \$

EMPLOYMENT INCOME PER \$ OTHER INCOME PER \$

TITLE/GRADE SOURCE

TITLE/GRADE SOURCE

PREVIOUS EMPLOYER NAME AND ADDRESS IF EMPLOYED LESS THAN TWO YEARS

PREVIOUS EMPLOYER NAME AND ADDRESS IF EMPLOYED LESS THAN TWO YEARS

STARTING DATE ENDING DATE

STARTING DATE ENDING DATE

**MILITARY:** IS DUTY STATION TRANSFER EXPECTED DURING NEXT YEAR?  YES  NO  
WHERE ENDING/SEPARATION DATE

**MILITARY:** IS DUTY STATION TRANSFER EXPECTED DURING NEXT YEAR?  YES  NO  
WHERE ENDING/SEPARATION DATE

REFERENCE		REFERENCE				
NAME AND ADDRESS OF NEAREST RELATIVE NOT LIVING WITH YOU		NAME AND ADDRESS OF NEAREST RELATIVE NOT LIVING WITH YOU				
RELATIONSHIP	HOME PHONE	RELATIONSHIP	HOME PHONE			
<b>WHAT YOU OWE</b>						
DEBT	CREDITOR NAME OTHER THAN THIS CREDIT UNION (Attach additional sheet(s) if necessary)	INTEREST RATE	PRESENT BALANCE	MONTHLY PAYMENT	OWED BY	
<input type="checkbox"/> RENT		%	\$	\$	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> FIRST MORTGAGE (Incl. Tax & Ins.)		%	\$	\$	<input type="checkbox"/>	<input type="checkbox"/>
		%	\$	\$	<input type="checkbox"/>	<input type="checkbox"/>
		%	\$	\$	<input type="checkbox"/>	<input type="checkbox"/>
		%	\$	\$	<input type="checkbox"/>	<input type="checkbox"/>
		%	\$	\$	<input type="checkbox"/>	<input type="checkbox"/>
		%	\$	\$	<input type="checkbox"/>	<input type="checkbox"/>
		%	\$	\$	<input type="checkbox"/>	<input type="checkbox"/>
		%	\$	\$	<input type="checkbox"/>	<input type="checkbox"/>
		%	\$	\$	<input type="checkbox"/>	<input type="checkbox"/>
		%	\$	\$	<input type="checkbox"/>	<input type="checkbox"/>
		%	\$	\$	<input type="checkbox"/>	<input type="checkbox"/>
		%	\$	\$	<input type="checkbox"/>	<input type="checkbox"/>
		%	\$	\$	<input type="checkbox"/>	<input type="checkbox"/>
		%	\$	\$	<input type="checkbox"/>	<input type="checkbox"/>
		%	\$	\$	<input type="checkbox"/>	<input type="checkbox"/>
		%	\$	\$	<input type="checkbox"/>	<input type="checkbox"/>
		%	\$	\$	<input type="checkbox"/>	<input type="checkbox"/>
LIST ANY NAMES UNDER WHICH YOUR CREDIT REFERENCES AND CREDIT HISTORY CAN BE CHECKED:		<b>TOTALS</b>	\$	\$		
<b>WHAT YOU OWN</b>						
ASSET DESCRIPTION	LIST LOCATION OF PROPERTY OR FINANCIAL INSTITUTION	MARKET VALUE	PLEDGED AS COLLATERAL FOR ANOTHER LOAN	OWNED BY		
		\$	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/>	<input type="checkbox"/>	
		\$	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/>	<input type="checkbox"/>	
		\$	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/>	<input type="checkbox"/>	
		\$	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/>	<input type="checkbox"/>	
		\$	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/>	<input type="checkbox"/>	
		\$	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/>	<input type="checkbox"/>	
		\$	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/>	<input type="checkbox"/>	
		\$	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/>	<input type="checkbox"/>	
<b>OTHER INFORMATION ABOUT YOU</b>		IF YOU ANSWER "YES" (BY CHECKING THE BOX) TO ANY QUESTION OTHER THAN #1, EXPLAIN ON AN ATTACHED SHEET			APPLICANT	OTHER
1. ARE YOU A U.S. CITIZEN OR PERMANENT RESIDENT ALIEN?					<input type="checkbox"/>	<input type="checkbox"/>
2. DO YOU CURRENTLY HAVE ANY OUTSTANDING JUDGMENTS OR HAVE YOU EVER FILED FOR BANKRUPTCY, HAD A DEBT ADJUSTMENT PLAN CONFIRMED UNDER CHAPTER 13, HAD PROPERTY FORECLOSED UPON OR REPOSSESSED IN THE LAST SEVEN YEARS, OR BEEN A PARTY IN A LAWSUIT?					<input type="checkbox"/>	<input type="checkbox"/>
3. IS YOUR INCOME LIKELY TO DECLINE IN THE NEXT TWO YEARS?					<input type="checkbox"/>	<input type="checkbox"/>
4. ARE YOU A CO-MAKER, CO-SIGNER OR GUARANTOR ON ANY LOAN NOT LISTED ABOVE? FOR WHOM (Name of Others Obligated on Loan):					<input type="checkbox"/>	<input type="checkbox"/>
TO WHOM (Name of Creditor):					<input type="checkbox"/>	<input type="checkbox"/>
<b>STATE LAW NOTICE(S)</b>						
<b>Notice to Nebraska Residents:</b> A credit agreement must be in writing to be enforceable under Nebraska law. To protect you and us from any misunderstandings or disappointments, any contract, promise, undertaking, or offer to forebear repayment of money or to make any other financial accommodation in connection with this loan of money or grant or extension of credit, or any amendment of, cancellation of, waiver of, or substitution for any or all of the terms or provisions of any instrument or document executed in connection with this loan of money or grant or extension of credit, must be in writing to be effective.						
<b>Notice to New York Residents:</b> New York residents may contact the New York State Department of Financial Services to obtain a comparative listing of credit card rates, fees, and grace periods. New York State Department of Financial Services: 1-800-342-3736 or www.dfs.ny.gov.						
<b>Notice to Ohio Residents:</b> The Ohio laws against discrimination require that all creditors make credit equally available to all creditworthy customers, and that credit reporting agencies maintain separate credit histories on each individual upon request. The Ohio Civil Rights Commission administers compliance with this law.						
<b>Notice to Wisconsin Residents:</b> (1) No provision of any marital property agreement, unilateral statement under Section 766.59, or court decree under Section 766.70 will adversely affect the rights of the Credit Union unless the Credit Union is furnished a copy of the agreement, statement or decree, or has actual knowledge of its terms, before the credit is granted or the account is opened. (2) Please sign if you are not applying for this account or loan with your spouse. The credit being applied for, if granted, will be incurred in the interest of the marriage or family of the undersigned.						
Signature for Wisconsin Residents Only		Date				
<b>X</b>		(Seal)				

**CREDIT CARD CONSENSUAL SECURITY INTEREST**

You grant us a security interest in all individual and joint share and/or deposit accounts you have with us now and in the future to secure your credit card account. Shares and deposits in an IRA or any other account that would lose special tax treatment under state or federal law if given as security are not subject to the security interest you have given in your shares and deposits. You may withdraw these other shares unless you are in default. When you are in default, you authorize us to apply the balance in these accounts to any amounts due. For example, if you have an unpaid credit card balance, you agree we may use funds in your account(s) to pay any or all of the unpaid balance.

By signing or otherwise authenticating below, you are affirmatively agreeing that you are aware that granting a security interest is a condition for the credit card and you intend to grant a security interest.

Consensual Security Interest Acknowledgement and Agreement	Date
<b>X</b> (Seal)	

Consensual Security Interest Acknowledgement and Agreement	Date
<b>X</b> (Seal)	

**SIGNATURES**

By signing or otherwise authenticating below:

1. You promise that everything you have stated in this application is correct to the best of your knowledge, and that the above information is a complete listing of what you owe. If there are any important changes you will notify us in writing immediately. You authorize the Credit Union to obtain credit reports in connection with this application for credit and for any update, increase, renewal, extension, or collection of the credit received and for other accounts, products, or services we may offer you or for which you may qualify. You understand that the Credit Union will rely on the information in this application and your credit report to make its decision. If you request, the Credit Union will tell you the name and address of any credit bureau from which it received a credit report on you. It is a crime to willfully and deliberately provide incomplete or incorrect information in this application.
2. If you are applying for a credit card, you understand that the use of your card will constitute acknowledgment of receipt and agreement to the terms of the Consumer Credit Card Agreement and Disclosure.

Applicant's Signature	Date
<b>X</b> (Seal)	

Other Signature	Date
<b>X</b> (Seal)	

**CREDIT UNION USE ONLY**

DATE	<input type="checkbox"/> APPROVED <input type="checkbox"/> DECLINED (Adverse Action Notice Sent)	APPROVED LIMITS: SIGNATURE \$	LINE OF CREDIT \$	CREDIT CARD \$	OTHER \$
		DEBT RATIO/SCORE: BEFORE	AFTER		

LOAN OFFICER COMMENTS:

Credit Committee or Loan Officer Signatures	Date
<b>X</b> (Seal)	
Credit Committee or Loan Officer Signatures	Date
<b>X</b> (Seal)	